



COMMUNICATIONS COMMITTEE

Meeting Notice

Tuesday, March 10, 2015 | Ag Conference Center
10:30 am - Noon | 1432 Abbott Street, Salinas, CA

AGENDA

1. Call to Order
2. Approval of Minutes – 10.07.14 meeting
3. Staff Report
4. 2015/16 Communications Program Proposal
 - Activities
 - Budget
5. Closed Session to discuss litigation and personnel pursuant to Section 11126 of the Open Meeting Act
6. Public Comment
7. Adjournment

Next Meeting:
Tuesday, April 7, 2015

Chair: Phil Adrian | 831.755.1430 | phil@coastlineproduce.com
Staff: April Ward | 916.947.0751 | april@lgma.ca.gov
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